

***ANNEX II + III: TECHNICAL SPECIFICATIONS + TECHNICAL OFFER* (including changes in Corrigendum No 1 to the Tender Dossier)**

Contract title: Supply to the State level Prosecutor Office

p 1 /...

Publication reference : EuropeAid/138-065/DD/SUP/BA; Tender No. EC/BiH/TEN/16/008

Columns 1-2 should be completed by the Contracting Authority

Columns 3-4 should be completed by the tenderer

Column 5 is reserved for the evaluation committee

Annex III - the Contractor's technical offer

The tenderers are requested to complete the template on the next pages:

- Column 2 is completed by the Contracting Authority shows the required specifications (not to be modified by the tenderer),
- Column 3 is to be filled in by the tenderer and must detail what is offered (for example the words “compliant” or “yes” are not sufficient)
- Column 4 allows the tenderer to make comments on its proposed supply and to make eventual references to the documentation

The eventual documentation supplied should clearly indicate (highlight, mark) the models offered and the options included, if any, so that the evaluators can see the exact configuration. Offers that do not permit to identify precisely the models and the specifications may be rejected by the evaluation committee.

The offer must be clear enough to allow the evaluators to make an easy comparison between the requested specifications and the offered specifications.

Lot No 1 – Off road vehicles

| 1. Item Number | 2. Specifications Required | 3. Specifications Offered | 4. Notes, remarks, ref to documentation | 5. Evaluation Committee's notes |
|----------------------|--|------------------------------|---|--|
| 1 | <p><u>Off road vehicle:</u></p> <ul style="list-style-type: none"> - Year of manufacture: Min in 2015 - Engine: Min. Volume 1590 ccm; Diesel - Drive : 4X4 - Color: black - Accessories: Alarm, Min. four air bags, Air condition | | | |

No spare parts and consumables are foreseen under the scope of this Contract for LOT 1.

Warranty: 1-year

Delivery location

| Institution | Location |
|-------------------------------|--|
| State level Prosecutor Office | Kraljice Jelene bb, 71 000 Sarajevo, BiH |

Lot No 2 - Portable X-ray

| 1. Item Number | 2. Specifications Required | 3. Specifications Offered | 4. Notes, remarks, ref to documentation | 5. Evaluation Committee's notes |
|-------------------|--|------------------------------|--|------------------------------------|
| 2.1 | <p><u>Portable X-ray:</u></p> <ul style="list-style-type: none"> - X-ray equipment must be easy to install - and carried by maximum 2 persons into and out of the vehicle; must be able to withstand transport in 4x4 vehicle over rough mountain terrain - Single - display monitor - Safety switch: Must have the option to lock - Output for connecting to the printer - Energy powered: The possibility of powering from the portable electrical generator with UPS. UPS or equivalent protection to be include in the offer | | | |
| 2.2 | <p>Spare parts and consumables: must be available for a period of five (5) years</p> | | | |

Warranty: 1-year

Delivery location

| Institution | Location |
|-------------------------------|--|
| State level Prosecutor Office | Kraljice Jelene bb, 71 000 Sarajevo, BiH |

